|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 13. |  | 15. |  | 17. |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 19. |  | 21. |  | 23. |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 25. |  | 27. |  | 29. |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

*JANUARY 4, 2012 HW: P. 337 #13-29 odd*

*Directions: Given the following information, graph the line on the coordinate plane.*